



“The Fossil Fish Capital of the World”
City of Kemmerer, Wyoming
AGENDA
KEMMERER CITY COUNCIL MEETING
220 State Highway 233, Kemmerer, Wy 83101
Monday, June 8, 2026

5:00 p.m. – Pre-Meeting Workshop

Department Reports:
Agenda Review

6:00 p.m. – Regular Meeting

- **CALL TO ORDER:** Mayor Robert Bowen
- **PLEDGE OF ALLEGIANCE:**
- **ROLL CALL:**
- **APPROVAL OF AGENDA:** June 8, 2026
- **PRESENTATIONS:**
Sarah Dayton – South Lincoln Economic Coalition Report
- **PUBLIC HEARING:**
FY 26-27 Budget
- **VISITORS’ COMMENTS AND PETITIONS:** (This is a listening session only, no action will be taken. Visitor’s comments will be limited to 3 minutes per person per topic. Council will not comment on matters of litigation or personnel.)
 - General comments
- **CONSENT AGENDA:**
(The items listed under consent agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion of any items is desired, that item will be removed from the consent agenda and considered separately.)
 - (a) Approval of Special Meeting Minutes of May 21, 2026; and Regular Meeting Minutes of May 26, 2026;
 - (b) Approval of payment of bills, payroll, and ACH payments;
 - (c) ORMF Malt Beverage Permit
- **TABLED BUSINESS:**
 - (a) 3rd and Final Reading Ordinance No. 2026-905, Conditional Use Temporary Workforce & Short

Term Housing in Light Industrial Zone II

- **OLD BUSINESS:**

- (a) 2nd Reading Ordinance No. 2026-902, Amending Zoning Map to Rezone 51.9 Acres from Heavy Industrial to R and Ra, Residential Zones.

- **NEW BUSINESS:**

- (a) Consider Election of President and Acting President of the Council
- (b) Consider SLTEC Agreement with Lincoln County
- (c) Consider Quote for Security and Camera System City Hall
- (d) Consider 1st Reading Ordinance 2026-906, Amending Section 1-7, City Seal
- (e) Consider Resolution No. 2026-879, Accepting the Proposed Combined Bond and Letter of Credit for the Gateway PUD Phase 1A Project
- (f) Consider Amendment to Gateway PUD Phase 1A Subdivision Agreement
- (g) Consider Safe Streets For All (SS4A) RFP Consulting Task Order #1
- (h) Consider Safe Streets For All (SS4A) RFP Consulting Task Order #2
- (i) Consider Resolution No. 2026-878, Adopting FY 2026-2027 Budget
- (j) Consider Contract with Outlaw Industrial LLC for City cleaning services
- (k) Consider Acceptance for Unmet Housing Grant for tract 3 Phase 1 Subdivision Streets

- **COMMENTS:**

- (a) City Administrator
- (b) Council Comments
- (c) Mayor Comments

- **ADJOURN**

NEXT REGULAR COUNCIL MEETING WILL BE ON MONDAY, JUNE 22, 2026.

Top 13 Prioritized Strategic Focus Goals/Projects for FY 2025-2026

These are the Top 13 prioritized strategic focus goals and projects for Fiscal Year 2025-2026.

1. Infrastructure—Streets, sidewalks, storm drains, updated wastewater treatment facility/lines, better water quality—funded by 6-penny (special purpose tax), storm drain fund, municipal option, LID, etc. Look at general fund and over/under of departments.
2. Review/re-write/update city ordinances/codes and fairly enforce—focus on beautification and public safety, more bite on bank-owned properties, work with judge and police chief to improve, campers/trailer problems need solving. Enforce/repeal laws.
3. Compensate employees fairly.
4. Establish a public portal on city website--report road damage and monitor repair response time, and progress for citizens to view/communication on web site--agenda, budget
5. New city shop/City Hall Complex—Campus style
6. Improve City's curb appeal and bring back pride in the community, starting with city-owned properties
7. Economic development--promote local businesses, find new businesses, business growth. Add to local revenue/sustainable employment
8. Restructure city departments to maximize efficiency, create umbrella department "Parks & Rec" to cut cost.
9. Permanent Stage in triangle for events, entertainment, weddings.
10. Build City Reserves
11. Weed control--city & private property
12. Archie Neil Park improvements--concrete in front of concessions, new basketball backboard
13. Training--All departments